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|  | **University Park Women’s Club**  [**www.universityparkwomensclub.com**](http://www.universityparkwomensclub.com)  **July 2019 – June 2020 RENEWAL MEMBERSHIP APPLICATION** |

*Instructions: This application form is intended for ladies who are currently members or were former members of the University Park Women’s Club and would like to* ***RENEW*** *their membership.*

*Feel free to use the back of this form if needed. Mail your completed form and $35 CHECK PAYABLE to “UPWC” to:*

***University Park Women’s Club***

***PMB 116***

***8466 Lockwood Ridge Road***

***Sarasota, FL 34243***

***Please Print Legibly:***Today’s Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Check #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name** (***as you want it printed in the Directory***): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Neighborhood:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Home Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Cell Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Spouse/Partner Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Summer Address**, if applicable: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| ***Check off areas below in which you would like to participate:***  **Neighborhood Liaison (NL):** A NL delivers the University Park Women’s Club printed directory within a neighborhood, keeps members informed with timely information and answers questions about the Club.  \_\_\_\_\_ Yes, I am willing to serve as a neighborhood liaison if a vacancy becomes available in my neighborhood.  **Executive Board:** *Descriptions of the Board roles are found in the Club’s By-Laws Article IX under the Membership tab.*  \_\_\_\_\_ 1st Vice President \_\_\_\_\_ 2nd Vice President, Quarterly & Holiday Luncheons \_\_\_\_\_ Secretary  \_\_\_\_\_ Treasurer \_\_\_\_\_ Ways & Means: fundraising events \_\_\_\_\_ Membership  **Committees on which you wish to serve:** Descriptions of committees are found in the Club’s By-Laws Article XII under the Membership tab.  \_\_\_\_\_ Communications: monthly eblasts \_\_\_\_\_\_ Corresponding Secretary \_\_\_\_\_ Historian  \_\_\_\_\_ Outreach: charity, volunteering \_\_\_\_\_\_ Photos / Publicity \_\_\_\_\_ Social  \_\_\_\_\_ Special Interest Group Leader: Group Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_ Website |

**Member Directory:** UPCC residents will receive their Directory from their Neighborhood Liaison.

If you reside outside of University Park Country Club, you can make arrangements to pick up your directory at the 1st Vice President’s home.

**FINAL FORM REVIEW**: To process your application, please fill in the **yellow highlighted fields** where applicable.

UPWC Renewal Membership Application Revised April 2019